

Tender Ref No.: IFS/WSN/030/2022-23

Date: 04/04/2022

TENDER CALL NOTICE FOR SUPPLY OF GRINDER (MINI HAMMER MILL) & MINI VERTICAL MIXTURE.

Tender Amount- 1,50,000/- (Approximate)

SPECIAL PROGRAMME FOR PROMOTION OF INTEGRATED FARMING IN TRIBAL AREAS (SPPIF)

WASSAN – State Professional Agency Plot No: 1288, Near Indira Maidan CRP Square, Bhubaneswar-751012 Website: milletsodisha.com



TENDER CALL NOTICE

Sealed and signed tender papers are invited from the bidder/supplier with super scribe on the top of envelope- "TENDER CALL NOTICE FOR SUPPLY OF GRINDER (MINI HAMMER MILL) AND MINI VERTICAL MIXTURE". The tender paper will be available under tenders & notice of www.milletsodisha.com and integratedfarming.in from 04.04.2022 to 18.04.2022. The sealed tender paper should reach to the office of the WASSAN. Bhagirathi Nagar. Near UCO Bank. Malkangiri Odisha-764045 before 18.04.2022 by 5.00 P.M. through Registered Post/Speed Post/Courier and will be opened on 19.04.2022 at 11.00 A.M. in the presence of the authorized representatives. The undersigned reserves the right to cancel any or the entire tender without assigning any reason thereof.



TENDER FOR "SUPPLY OF GRINDER (MINI HAMMER MILL) AND MINI VERTICAL MXTURE UNDER SPECIAL PROGRAMME FOR PROMOTION OF INTEGRATED FARMING IN TRIBAL AREAS.

| SI No Content | | Subject | | |
|------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------|--|--|
| 1. | Tender call notice no. | IFS/WSN/030 of 2022-23, dated 04.04.2022 of State Professional Agency- WASSAN | | |
| 3. | Last date of sale of tender schedule | From 04.04.2022 to 18.04.2022 up to 5:00 PM in website www.milletsodisha.com and integratedfarming.in | | |
| 4. | Date of receipt of tender | From 04.04.2022 to 18.04.2022 up to 5:00 PM (Excluding holiday). | | |
| 5. Date of opening of tender | | At 11.00 A.M. on 19.04.2022 at the mentioned address. | | |



Terms and Conditions

- 1. Any tender received after due date and time will be rejected. The tender paper will be received through Registered post/Speed Post/Courier only addressing to "The Project Coordinator, SPPIF-WASSAN, Bhagirathi Nagar, Near UCO Bank, Malkangiri-764045. The last date for apply for the tender is 18.04.2022 by 5.00 P.M.
- 2. Two stage bidding system will be done. (Technical Bid & Price Bid).
- 3. The bidders are to submit their tenders in separate covered envelop for **Technical Bid** and **Price Bid** by super scribing cover A: Technical bid & Cover B: Price Bid and the sealed cover should be put into a third outer cover which should be super scribed as "TENDER FOR SUPPLY OF GRINDER (MINI HAMMER MILL) AND MINI VERTICAL MIXTURE". The price bid of only those bidders will be opened who will qualify in the technical bid.
- 4. Bidders have to submit the authorization dealer certificate (Mandatory)/ import license (Optional)/ manufacture license (Optional) as eligible.
- 5. Self-attested photocopy of GSTIN with PAN.
- 6. Income tax return along with Audited Financial Statement for last three financial years (2018-19, 2019-20 and 2020-21).
- 7. The bidder should have an average turnover of Rs.20 lakh in last 3 financial years in the same line of business.
- 8. Self-Undertaking that firm is not black listed by any government institution/authority as per Annexure D.
- 9. The supply should be made within the period prescribed in the purchase order.
- 10. Quantity mentioned in Annexure A may be increased or decreased as per requirement of the undersigned.
- 11. The details specification and requirement of aforesaid material may be seen at Annexure A.
- 12. The bidder has to quote the rate inclusive of all taxes, duties, freight, transportation cost etc & any other statutory dues as applicable. The rate will be valid for a period of 12 months from the date of approval.
- 13. The requisite equipment will be delivered to Mathili of Malkangiri District.
- 14. The undersigned shall have the right to reject all or any of the quotation without assigning any reason thereof.

15. The authority reserves all the right to increase or decrease the Tender Value.



- 16. Prior to the expiration of the period of tender validity, the undersigned will notify the successful tenderer in writing by mail or any other form of communication. Formal letter of acceptance and order of the Tenders will be forwarded as soon as possible, but the earlier instructions in the mail or other mode etc, should be acted upon immediately.
- 17. If tenderer does not accept the offer, after issue of letter of award by the undersigned within 10 days, the offer made shall be deemed to be withdrawn without any notice & earnest money will be forfeited.
- 18. No part payment will be made. 100% payment will be made after receiving of the requisite items/goods and on receipt of the requisite bills.
- 19. The applicable taxes (if any) will be deducted at source from the bills.



Annexure: A

| | | ER (MINI HAMMER MILL) AND MINI VERTICAL MIXTURE | | |
|-----------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Quantity: | 01 No. | | | |
| SI No | Components | Specifications | | |
| GRINDER (| MINI HAMMER MILL) | | | |
| 1. | Model | GH-50 | | |
| 2. | Capacity | 500 Kg/Hr on 8-10mm sieve | | |
| 3. | Motor | Crompton Greaves ,1440 rpm,3 HP, Single Phase power connection ,220 V | | |
| 4. | Hammer rpm | (7/3)*1440~3350 rpm | | |
| 5. | Fabrication | Hammer mill is fabricated with plates of varied thickness depending upon the requirement mainly consisting of 2 parts, i.e inlet-16 gauge(~1.3mm)thick MS and lower body 5 mm thick ness | | |
| MINI VERT | ICAL MIXTURE | | | |
| 1. | Capacity | 500 Kg. /Batch (Comprising of Grains, Oilcakes ar agricultural Bioproduct) | | |
| 2. | Vertical Mixture | Conveyor rod is used to carry the material up through a small 9.5-degree pipeline | | |
| 3. | Model | VM-50 | | |
| 4. | Dimensions | 45.5-inch upper diameter, Tapper:36",9.5 lower diameter,96 inch height | | |
| 5. | Mixer Shaft RPM | 450 | | |
| 6. | Motor | Crompton Greaves ,1440rpm,2HP Single phase power connection,220 V | | |
| 7. | Mixing time | 10-15 min | | |
| 8. | Fabrication | Mixer Drum Constant -16 gauge (1.3 mm) thick MS | | |
| 9. | Discharge Gate | Manually operated sliding gate arrangement | | |



(TO BE PRINTED ON LETTER HEAD OF THE BIDDER)

Annexure: B

| SI No. | Particulars | ERIONS CREEK | |
|--------|-------------------------------------------------------------------------------------------------------------|--------------|--|
| 1. | Name of the Bidder | | |
| 2. | Organisational Status. (Individual/Firm/Company) | | |
| 3. | Address of the Bidder | 101019 | |
| 4. | Contact Person Name | mgi rammiti | |
| 5. | Contact No & e-mail | | |
| 6. | Authorization dealer certificate (Mandatory)/Import license (Optional)/Manufacturing license (Optional) | | |
| 7. | GSTIN No. (Self-attested photo copy) | | |
| 8. | PAN (Self attested photo copy) | | |
| 9. | Income -tax Return along with audited financial statement of las 3 years i.e. 2018-19, 2019-20 and 2020-21. | MAN AND TOWN | |
| 10. | Average turnover of last 3 financial years (2018-19, 2019-20 and 2020-21) | | |

| DECLARATION | | |
|--------------------------------------------------------------------------------------|----|--------|
| of | do | hereby |
| declared that the information given above is to the best of my knowledge and belief. | | |



(TO BE PRINTED ON LETTER HEAD OF THE BIDDER)

Annexure: C

FINANCIAL/PRICE BID

| SI No | Name of the item | Quantity in Nos | Cost per unit in Rs. | Total Price in Rs. | Total Rs in words |
|----------|-------------------------------|------------------------------|----------------------|--------------------|-------------------|
| 1. | GRINDER (MINI HAMMER MILL) | W to maning | | | |
| 2. | MINI VERTICAL MIXTURE | , sion number of the last | | | |

Note:

- The rate quoted should be inclusive of all taxes, duties, freight, transportation cost etc. & any other statutory dues as applicable.
- Quantity as mentioned in the annexure may vary as per requirement at the time of placing the indent order.

Signature of the bidder with seal



(TO BE PRINTED ON LETTER HEAD OF THE BIDDER)

Annexure: D

UNDERTAKING REGARDING NOT BEING BLACKLISTING

| UNDERTAKING | are not blacklisted by any Ministry/Departments | | | |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--|--|--|
| It is hereby certified that, I/we_ of Central/State Government, International Organization/Funding Agencies as on date. | bodies like United Nations, World Bank or any othe | | | |
| | St. Phane of the item. Opnotics Cost por | | | |
| Place: Date:/ | Signature of Authorized Signatory | | | |
| Seal: | Name: | | | |
| | Designation. | | | |